

Mission Nuestra Senora de la Purisima Concepcion de Acuna
San Antonio, Texas.

HABS NO. Tex-319

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**ADDENDUM
FOLLOWS...**

PHOTOGRAPHS
WRITTEN HISTORICAL AND DESCRIPTIVE DATA
District of Texas-3

Historic American Buildings Survey
Bartlett Cocke, District Officer
615 Maverick Bldg., San Antonio, Texas.

ADDENDUM
FOLLOWS...

HABS No. Tex-319

MISSION NUESTRA SENORA DE LA PURISIMA CONCEPCION
DE ACUNA, San Antonio, Bexar County, Texas.

Present Owner: Roman Catholic Church, Archdiocese of
San Antonio, Archbishop Drossart.

Date of Erection: Cornerstone laid March 5, 1731 on
present site, completed in 1754.

Architect: Unknown

Builder: Franciscan Friars and Indians

Present Condition: At present only the church and part
of the convent of the mission remain,
these have been well cared for by the
Catholic Church. The general appear-
ance of the remaining portions of the
Mission is practically the same as it
was originally. Mission Concepcion
was founded originally in East Texas,
near Nacogdoches, in 1716; but was re-
moved to San Antonio in 1731.

Number of Stories: The church is two stories and the con-
vent one story.

Materials of Construction:

The church has solid stone walls three
to four feet thick, vaulted stone roof,
dome over center of crossing and twin
towers of stone. The floor in the church
is of red brick and 8 x 8 yellow and
black tile, while the other principal
rooms are floored with red brick, herring
bone pattern. The original floor through-
out the entire church and convent was well

tamped dry earth. The stone used in the construction of this church is a form of limestone known as "Tufa Stone" which is soft when brought from the ground but hardens to such an extent that it may be polished like marble when exposed to the air several days.

Other Existing Records:

San Antonio de Bexar by William Cerner-1890 Texas in the Middle 18th Century-Herbert E. Bolton 1915. Report of Padre Juan Morfi-1778 (Translated by Dr. Charles Castaneda) "Indians & Mission by Frederick C. Chabet-1930. Records and deeds in the custody of Dr. Charles Castaneda, Garcia Library, University of Texas, Austin, Texas. Archives of San Fernando Cathedral, San Antonio, Texas.

Additional Data:

The plan of the church is in cruciform and all reefs are of solid stone in a perfect half circle arch inside and widening out at the springline to form buttresses on the outside.

I quote from Padre Juan Morfi's report of 1778:

"One league south of San Antonio (de Bexar) and on the east side of the river, is the mission of Nuestra Senora de la Purisima Concepcion de Acuna, first founded in the land of the Texas in 1716, and later removed to its present site in compliance with a decree of his excellency the Marquis of Casafuerte in 1730. The church is beautiful. It is thirty-two varas long and eight wide, built of stone and mortar, with vaulted roof, transept, cupola, and two belfries. The sacristy is also a handsome room with vaulted roof the same as the living room of the religious, which is large and comfortable though not very high. This opens on a gallery. The Indian quarters are arranged in two parallel rows on either side of the convent, the square being completed by the granary on the other, thus forming a closed rectangle with only two gates that are well defended. From the time of its establishment (1731) to the year 1761 there were 792 persons baptized, 558 received Christian burial, and in that year there were fifty-eight families numbering 207 persons, chiefly Pajalates, Tacames and Sanipaes. This mission has also suffered great reduction in the number (of its neophytes.)"

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The facade of the church was originally covered with fine fresco paintings but time and the elements have completely obliterated them. Inside the church there were beautiful painting also and in the Baptistry, Belfry Sacristy and several rooms of the convent these may still be seen on the original plaster. In the church itself however the paintings were destroyed when it was completely replastered.

For all dates and descriptive data, credit is given to Harvey P. Smith, A.I.A., San Antonio, Texas. For the part of Padre Juan Merfi's report quoted credit is given Dr. Carlos E. Castaneda, Garcia Library, University of Texas, Austin, Texas.

Author:

Jim Cummins
Jim Cummins

APPROVED:

Bartlett Cecke

Bartlett Cecke, District Officer.
May 26th, 1937.

ADDENDUM
FOLLOWS...

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Mission Nuestra Senora de la Purisima
Concepcion de Acuna
(Concepcion Mission)
807 Mission Road
San Antonio
Bexar County
Texas

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Addendum to:

Mission Nuestra Senora de la Purisima
Concepcion de Acuna
San Antonio, Texas
(as recorded in the 1930s)

PHOTOGRAPH

WRITTEN HISTORICAL AND DESCRIPTIVE DATA

HISTORIC AMERICAN BUILDINGS SURVEY

ADDENDUM TO:

MISSION NUESTRA SENORA DE LA PURISIMA
CONCEPCION DE ACUNA
(Concepcion Mission)

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Location: 807 Mission Road, San Antonio, Bexar County, Texas.

Present Owner: Roman Catholic Archdiocese of San Antonio.

Present Use: Public museum and church.

Significance: First established in 1716, then relocated in 1731 on its present site, the Mission Concepcion is one of five San Antonio missions dating from the eighteenth century. The surviving mission buildings are of great significance to our knowledge of the early history of Texas, providing the contemporary observer some concept of that frontier institution, which helped to contribute to the development of Texas.

The buildings at Concepcion, particularly the church, are significant architecturally as physical evidence of building practices and techniques of the Spanish colonial period.

PART I. HISTORICAL INFORMATION

A. Physical History:

1. Date of erection: Buildings of permanent type were built from circa 1732 to circa 1772.
2. Original and subsequent owners: The ownership history of the mission is as follows:

1731-1794	Spain
1794	Partial secularization of the mission ordered; land and property divided among the 38 resident Indians.
1824	Full secularization ordered; church turned over to San Fernando parish.
1841	Texas Legislature granted church and surrounding property to the Catholic Church.
1841-present	Roman Catholic Archdiocese

- B. Historical Context: The territory comprising the present state of Texas was of little concern to the Spanish authorities until the middle of the seventeenth century, and it was not until 1675 that the first formal missionary activity was undertaken in Texas, the entrada of Fernando del Bosque accompanied by Father Juan Larios, a Franciscan from Santiago de Jalisco, who performed the first verified celebration of the Holy Sacrifice of the Mass.

Motivated by reports of French activity in Texas, notably the settlement of St. Louis by La Salle, the Spanish authorities sent several expeditions into the territory with varying degrees of success culminating in 1690 with the founding of the first Texas mission, San Francisco de los Tejas on the Neches River.

The early mission effort was aborted in 1694, and it was not until 1716 that the Spanish officials saw fit to re-establish and encourage expanded missionary effort in the territory. The Domingo Ramon Expedition, which began its journey to Texas on February 17, 1716, established four missions in east Texas: San Francisco, Concepcion, Guadalupe and San Jose. The following year Father Margil succeeded in establishing two additional missions farther east--Dolores and San Miguel--as well as the Presidio of Dolores. These missions were under the split authority of the Franciscan friars of the College of the Holy Cross of Queretaro and the College of Zacatecas, a relationship which endured until 1772 at which time the Queretaran missions were given over to the Zacatecans, a necessary action resulting from the expulsion of the Jesuits from Mexico in 1767 which left vacant missions that the Queretarans were induced to take up.

Numerous difficulties beset the east Texas missions culminating in the withdrawal of troops from the Dolores presidio in the year 1729, after which the Queretarans requested permission to abandon their three missions and to be permitted to remove to the more convenient location at San Antonio.

One of these three missions was that of La Purisima Concepcion or Nuestra Senora de la Purisima Concepcion de los Ainais, originally founded July 7, 1716, in east Texas by the Ramon expedition, abandoned three years later and refounded on its former site August 8, 1721, by the Aguayo expedition.

In accordance with a vice-regal commission dated October 29, 1729, a new site was chosen for the mission to be located on the bank of the San Antonio River and on January 12, 1731, the Captain of the Presidio of San Antonio de Bexar, Juan Antonio Perez de Almazan, decreed the establishment of the mission. It was not until March 5, 1731, however, that the formal acts of possession were carried out by the Captain attended by several of his officers, Father Vergara, president of the Texas missions, and the Indians who were to populate the mission. Clasping hands, the Captain led Father Vergara and the chief of the Indians over the land selected and caused the chief to "pull up weeds, throw stones and perform all the other acts of real possession."

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The site selected for the newly established mission was one league south of the Villa of San Fernando and the Presidio of Bexar on the west bank of the River, being the original site of the extinguished Queretaran mission, San Francisco Xavier de Najera. In that the mission of Concepcion no longer ministered to the Ainais, the name was changed to Nuestra Senora de la Concepcion de Acuna in honor of the current viceroy, Juan de Acuna, the Marquess de Casa Fuerte.

Most of the first Indians to occupy the Concepcion mission on its relocated site came from the Pajalache and Pacaco tribes of the Coahuiltecan Indians.

Initially, the mission sustained itself with purchased supplies such as corn and beef. A new farm and an irrigation were later built. All beef came from the cattle slaughtered on the mission grounds. The corn and the cattle, which numbered approximately 50 head, were purchased from San Juan Bautista in the vicinity of Rio Grande River.

Three soldiers from the Presidio La Bahia were provided to the mission for protection against hostile Apache attacks. They also served as assistants to the missionaries for the mission's education program for the Indians.

It seems likely that little was done on the mission grounds during the first three years in the way of erecting buildings of a permanent nature. The first book of marriages of the mission indicates that the first marriage was not held until 1733. It was also in that year that Fray Benito Fernandez de Santa Ana, the president of the four San Antonio Queretaran missions, moved his headquarters to the Concepcion Mission.

Father Santa Ana wrote in 1743 that a stone church was in the course of erection at the mission, at that time being almost half finished and that a flat-roofed adobe building was serving as a temporary church. He further recorded that the Indian pueblo nearby was comprised of thatched huts and was enclosed by a wall of stone and mortar. There were, in addition, three stone houses for the soldiers, a stone granary and a two-story stone friary in which the missionaries lived in living rooms with cells above and offices below. All of these structures were enclosed by a rectangular stone plaza.

At about the same time, a mission farm located west of the plaza was provided for the cultivation of essential crops. Corn, beans, watermelons, sweet potatoes and pumpkins were grown. Thirty yoke of oxen were used for farm work.

The church was completed in 1755, and was dedicated December 8, 1755. In 1756 a new friary was built to replace the deteriorating two-story stone friary. A blacksmith shop, a carpenter's shop and a textile shop were also built. Also, the Indian quarters were reconstructed.

An enclosed space somewhere in the mission property served as a fruit tree grove. A nearby ranch called El Pasthile kept the Mission's farm animals. There were 700 head of cattle, 1,800 sheep, 12 pigs and a drove-of horses.

A further detailed record of the mission was made by Fray Morfi on his visit in 1778 in which he related that the church was 8 varas wide and 32 varas long, constructed of lime and stone, "vaulted with transept, dome, and two graceful towers, adorned with bells. The decoration of the altars, ornament, sacred vessels, etc., are in abundance and for the place, very rich." The sacristy was described as constructed of lime and stone, "also with vault, as all the convent" and opened by a doorway onto the convent gallery. Both the sacristy and the church were "prudently built with limestone for the prevention of fire, which stone was taken from the ground only a few varas from the mission walls." The convent was also described as "comfortable and spacious, though with low ceilings."

The pueblo or Indian quarters were composed of two rows of houses, parallel to each other and separated by the square. The convent, church and granary formed the other two sides and completed the plaza. Entrance was gained by two well-guarded gates which were "easy to defend."

Following the expulsion of the Jesuits from all Spanish colonies in 1767, the control of Mission Concepcion was transferred from the Queretaranans to the Franciscan Fathers of the College of Zacatecas. This change was authorized by a decree dated July 28, 1772, and was carried out early in 1773.

Although the mission enjoyed success with the gradual establishment of a permanent community of christianized Indians, it was on a slow decline. A series of disastrous setbacks, mainly of economic and political nature, besieged the mission throughout its existence. The decline culminated in 1794 with the partial secularization of the mission, which was ordered by Pedro de Nava, the Commandante General of the Interior Provinces of New Spain.

Cattle and horse losses were rampant. Cattle scattered around the mission property were naturally vulnerable to slaughter by the hostile Apaches. The losses were often substantial in economic terms. Another major economic disaster occurred in 1767 with the theft of most of the horses from the ranch. Because the losses were virtually irreversible, the ranch was eventually forced to shut down. In 1778 Commandant General Teodoro de Croix issued a decree declaring all unbranded cattle the property of his government. Most of the mission cattle were unbranded, and it was seized by the government.

Another factor for the decline of the mission was the gradual Indian population loss. This loss is partially tied to the occurrences mentioned above. A 1739 epidemic killed 130 of the 250 Indians; however, by the end of 1740 more Indians had been added and now

numbered more than 200. However, after 1756 the loss became more noticeable. There were 207 Indians in 1762; 171 Indians in 1772; 87 Indians in 1783 and 38 Indians in 1794. Hostile Indian attacks on the mission were also the cause for the loss. As previously mentioned, the mission ceased operations in 1794 due to the partial secularization order.

Still more structures in the mission were built during the declining years. A masonry shop and an acequia were among them.

The years, 1800-1850, were marked by a period of unrest and wars. The decline of number of Indians living at the mission continued: 21 Indians in 1809; 16 Indians in 1816; and fewer than 10 in 1819. In 1813 the mission was the site of Bernardo Gutierrez's headquarters before his seizure of San Fernando de Bejar. In 1824, along with the other San Antonio missions, the mission was completely secularized and possession of the church was given to San Fernando parish. On January 13, 1841, the church of Concepcion with the immediate surrounding property not exceeding fifteen acres was officially designated as the property of the Catholic Church by the Texas Legislature. In October of 1835 the "Battle of Concepcion" was fought nearby by the Texans commanded by James Bowie and James Fannin opposing the Mexican troops of General Cos.

In 1849 Texas was annexed to the Union. In that year the Concepcion church was being used as a depot by the U.S. Army. It is said that the Army took part in the cleanup of the church and that they disposed it of rubbish and animal wastes.

On September 8, 1859, the mission ownership was transferred to the Brothers of the Society of Mary for the purpose of supporting the Brothers school in San Antonio, St. Mary's School. The Brothers immediately set about restoring the old mission buildings. The old church was formally re-opened for worship in a ceremony held May 28, 1861.

In later years the church was left abandoned. In the 1880s Bishop John C. Neraz ordered the renovation of the church and on May 2, 1887 it was rededicated to Our Lady of Lourdes.

PART II. OTHER INFORMATION

A. Site:

1. General setting and orientation: The mission site sits on a knoll and is located in the south part of the City of San Antonio. It is one-half mile west of the re-channeled San Antonio River. The natural river channel is approximately 500 feet west of the mission, and constitutes the Concepcion Park. A limestone quarry is on the southwest side of the site. Three modern religious institutions surround the mission. St. John's Seminary is on the north-northeast side; Blessed Sacrament and Incarnate Word Convent, east-southeast side; and St. Peter's-St. Joseph's Home, southwest side. A parking lot is on the south side of the site.

PART III. SOURCES OF INFORMATION

A. Bibliography:

1. Primary and unpublished sources:

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Prepared by: John C. Garner, Jr.
Director, Bexar County Architecture Survey
1969

PART IV. PROJECT INFORMATION

The San Antonio project was undertaken by the Historic American Buildings Survey (HABS) in the summer of 1968, and was made possible with funds from HABS and two sponsors, the Bexar County Historical Survey Committee and the San Antonio Conservation Society. Under the direction of James Massey, Chief of HABS, the project was carried out by Wesley I. Shank (Iowa State University), project supervisor, and by student assistant architects, Charles W. Barrow (University of Texas); Les Beilinson (University of Miami); William H. Edwards (University of Illinois); and Larry D. Hermesen (Iowa State University) at the HABS field office in the former Ursuline Academy buildings, San Antonio. John C. Garner, Jr. Director of Bexar County Architecture Survey, did the outside work on the written documentaries. Susan McCown, a HABS staff historian in the Washington, D.C. office, edited the written data in 1983, for preparation of transmittal to the Library of Congress.

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The 1983 photographs of the mission complex are part of the 1983 San Antonio Missions project, which was sponsored by the Federal Government. John Lowe of the HABS/HAER Office, Washington, D.C., took the photographs.

Addendum to
Mision Nuestra Senora de la
Purissima Concepcion de Acuna
(Concepcion Mission)
807 Mission Road
San Antonio
Bexar County
Texas

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